

TRANSCRIPT – Do You Have the Spirit of Pharaoh?

Shabbat Shalom and Shabbat Shalom to everyone watching with us today. I pray that you're having a blessed feast as we are. And wow, like always it goes fast. The name of the message today is: *Do You Have the Spirit of Pharaoh ... Do You Have the Spirit of Pharaoh?* Here we are at Unleavened Bread and 1st Corinthians 11:26-28 talks about:

1st Corinthians 11:26-28 *Each time you may eat this bread, and drink this cup, you solemnly commemorate the death of our Master, until His coming. So that whoever should eat this bread, or drink the cup of the Master, unworthily, that one will be guilty of the body and of the blood of the Master. But let a man **examine himself**, and so let him eat of the bread, and let him drink of the cup;*

And we're examining ourselves all year but particularly at Passover time and Unleavened Bread which represents taking the sin out of our life, we have to examine ourselves **more**. And that's what this message is about, *Do You Have the Spirit of Pharaoh?* Because there's some lessons that we learn from Pharaoh of maybe some things that we have in our own life that we need to change.

At the time the Exodus, the Pharaoh was the most powerful man on earth. We know that Egypt was the most powerful country; and the Pharaoh was the most powerful person on earth. And history tells us that this pharaoh he came to the throne as a teenager and he was a very, very strong person. A matter of fact, there was a bow and arrow that normally took three men to bend to put together and that this pharaoh could actually do it by himself. That's how strong he was.

So we could see if you're the most powerful country on earth and you're the most powerful man on earth you could see that pride and self-righteousness and the thinking of that his worth was worth more than others. So we're going to look at all these things today. We're going to see some things about Pharaoh, but like I said, maybe some things that each of us can look in our own life to see that maybe some changes have to be made. So in Exodus 7, let's go over there and start reading in Exodus 7 and verse 2 ... Exodus 7 in verse 2. And Yahweh is speaking to Moses, He says:

Exodus 7:2 *You shall speak all that I command you, and your brother Aaron shall speak to Pharaoh. And he will send away the sons of Israel from his land.*

Comment: So here's Moses, why is Aaron speaking? Because you don't see it if you watch something like *The Ten Commandments* movie where Charlton Heston was a very strong voice and you can hear him, **Let My People Go!** But in reality, Moses stuttered. So it probably it humbled him to a degree but it wouldn't be the same him coming to Pharaoh with a stuttering voice and Aaron was the one that was the speaker. So He's saying Aaron will speak to Pharaoh for him.

Exodus 7:3-5 *And he will send away the sons of Israel from his land. And I will harden the heart of Pharaoh. And I will multiply My signs and My wonders in the land of Egypt. And Pharaoh will not listen to you. And I will put My hand on Egypt, and will bring My armies, My people, the sons of Israel, from the land of Egypt with great judgments. And the Egyptians shall know that I am YAHWEH when I send forth My hand on Egypt and bring out the sons of Israel from their midst.*

Okay, so what we see here is, we see that is there pre-destination? Yes, there is pre-destination as far as the Plan of Yahweh. We are pre-destined to be children of Him; His pre-destined of His Kingdom, but **our actions are not pre-destined** ... our actions are not pre-destined. So it wasn't that Pharaoh was like a robot and Yahweh was pre-destining because if it was, then how could he be held accountable for the things he's doing? No, what happened was **Yahweh knew Pharaoh's personality. He knew the character traits.** And just like an animal, like if you have a cat or a dog and you could see that they do the same things over and over again. And I remember years ago we had this cat that wasn't the smartest in the world and it was a house cat. And sometimes you would open up the door and the cat would get out.

He'd go underneath the porch and you couldn't get under there. So what would we do, we would wave this little rope and every time you waved it he'd come toward the rope and then you'd grab him. And you would think after the second or the third time of that happening he'd figure it out, like *Uh ah, I'm not falling for that trick again*, but they're instinctive.

So **we are instinctive even though we do have freewill and that's the problem**. When you have the spirit of Pharaoh and you have pride, and you have self-righteousness and you have these character traits that are not conducive to your spiritual life, what happens? You're going to make the same mistakes over and over again. And satan knows that ... satan knows that. Just like with the cat, satan is like that with us. He's putting that little string before us each time because **he knows where our weaknesses is** and he knows how to deceive us. So let's look at this, there's actually a scripture in Romans 9 in verse 14 that's pretty interesting on this subject. Romans 9 in verse 14, it says:

Romans 9:14-18 *What then shall we say? Is there not unrighteousness with YAHWEH? Let it not be! For He said to Moses, "I will have mercy on whomever I will have mercy, and I will pity whomever I will pity." So then, it is not within reach of the one willing, nor within reach of him who strives, but it is within reach of the merciful Elohim. For the Scripture says to Pharaoh, "For this very purpose I raised you up, so that I might display My power in you, and so that My name might be publicized in all the earth." So then, He has mercy on whom He pleases. And He hardens whom He pleases.*

Right? So here's the thing, like I said, Yahweh didn't force Pharaoh make the decisions he made as we're going to see here, but Yahweh **certainly knew** that this young, strong man that was filled with pride and self-righteousness, Yahweh certainly knew that if He put the string before him that Pharaoh would do the same thing over and over and over again; because **Pharaoh didn't have a repentant heart and Pharaoh didn't want to change**. And Pharaoh **wasn't looking inside of himself** to see where change comes from.

And it's the same with us that it's very hard all year long to be looking to change, although we should be, but particularly **at Passover time we're commanded**. We're commanded to examine our self, we're commanded to. And unfortunately many people, even Passover time, it's the same ritual. It's the same ritual, they think they're doing Yahweh a favor by taking the little unleavened bread and taking the little sip of the fruit of the vine and that that's enough; and they're never looking, they're never examining themselves. They're not seeing where they need to change. They're not admitting to themselves what their wrongs are and they're going on; and it's the spirit of Pharaoh as we're going to see here. So let's go to Exodus 9 now ... Exodus 9 in verse 13 and let's start seeing exactly what was Pharaoh's problem. Exodus 9 in verse 13:

Exodus 9:13-17 *And YAHWEH said to Moses, Get up early in the morning and stand before Pharaoh, and say to him, So says YAHWEH the Elohim of the Hebrews, Send away My people that they may serve Me. For at this time I am going to send all the plagues to your heart, and on your servants, and on your people, so that you may know that none is like Me in all the land. For now I have sent forth My hand and have stricken you and your people with pestilence, and you have been destroyed from the earth. For this reason I have made you stand, in order to cause you to see My power, and in order to declare My name in all the land. **You still are exalting yourself against My people**, so as not to send them away.*

Right, so think about this. Because of Pharaoh's pride, Pharaoh could **never, ever admit**, he could never succumb to slaves because he's not thinking, like he doesn't know Yahweh so he's not thinking, "wow, there's this Elohim in Heaven that can kill me in a second and I better succumb to Him." No, he's looking at these slaves that he looks at as cattle. He's looks at it as nothing. And to him it's the most degrading thing in the world that he would have to submit to a slave. And that's what happens when you're self-righteous and you're putting your worth above other people, it's the same thing. You can't see where you're wrong. You can't see where you could have made the mistake. You can't see where you

need to apologize because it's the spirit of Pharaoh. **It's the spirit of Pharaoh that you're thinking you're above that other person.** You're seeing yourself as like a super human and the other ones just as mere humans. So you're putting yourself above and that's exactly what Pharaoh was doing. Pharaoh's pride **could never publically look weak** to a bunch of slaves. Exodus 5, let's go back and how did this cause Pharaoh to treat the slaves? How did it cause him to treat them when you do this? Let's read about it:

Exodus 5:1-14 *And afterward Moses and Aaron came in and said to Pharaoh, So says YAHWEH the Elohim of Israel, Send away My people, and they shall feast to Me in the wilderness ... right? Like we're doing ... And Pharaoh said, Who is YAHWEH that I should listen to His voice to send away Israel? I do not know YAHWEH, and I also will not send Israel away.*

Comment: So it's the same thing when we have that spirit of pride, when we're putting our self above another human being, we're doing the same thing because Yahweh is made in the image of every single human being. So **when we're putting our self above any human being, we're being just like the spirit of Pharaoh** and saying, I don't know Yahweh. Because we're putting ourselves above, we're breaking the first Commandment.

Exodus 5:1-5 *And they said, The Elohim of the Hebrews has met with us. Now let us go a journey of three days into the wilderness and sacrifice to YAHWEH our Elohim, lest He fall on us with plague and with sword. And the king of Egypt said to them, Moses and Aaron, why do you loose the people from their work? You go to your burdens. And Pharaoh said, Behold, the people of the land are many now, and you make them cease from their burdens.*

Exodus 5:6-8 *And Pharaoh commanded the taskmasters of the people, and their overseers, that day, saying, You shall not go on giving straw to the people to make bricks, as yesterday and the third day. They shall go and pick up straw for themselves. But the fixed number of bricks which they were making yesterday and the third day you shall still put on them. You shall not diminish it from them. For they are idle; for they are crying, saying, Let us go, let us sacrifice to our Elohim.*

Comment: So right, so what's Pharaoh's answer? Is Pharaoh's answer that he's going to submit to Yahweh? Is Pharaoh's answer mercy on this? No, Pharaoh's answer is, "Okay, okay" his pride comes back and his pride hits him and its like, "okay, you want to go and do sacrifice to Yahweh, not only are you going to do that, but I'm going to punish you. I'm going to use spite. I'm going to use and punish you as much as possible here. I'm going to use revenge on you and I'm going to cause you where you're going to even have to go get your own straw for yourselves." And it's the way the world works. It's the way we see it in the world today. **The weak are overrun by the physically strong.**

Exodus 5:9-10 *Let the bondage be heavy on the men, that they may work in it, and may not trust in the lying words. And the taskmasters of the people, and their overseers went out and spoke to the people, saying, Pharaoh has said this, I will not give you straw. You go take straw for yourselves from wherever you may find it. For not a thing will be reduced from your work ...* So this puts the people against themselves too, that they're fighting against themselves for every little piece of straw that they could find out there.

Exodus 5:11-14 *You go take straw for yourselves from wherever you may find it. For not a thing will be reduced from your work. And the people scattered in all the land of Egypt to pick up stubble for straw. And the taskmasters were demanding, saying, Finish your work, the matter of a day in its day, as when there was straw. And the overseers of the sons of Israel were beaten, those whom the taskmasters of Pharaoh had put over them, saying, Why have you not finished your appointed task, to make bricks as a day ago and the day before, both yesterday and today?*

Just like the world today. So even the taskmasters that are over, being beaten, so what are they going to do? They're going to beat the slaves. The same as today, you get the higher governments coming down on the mayors and the mayors coming down on the councilmen, the councilmen coming down on the people – everybody with fear as we see now with the Covid situation, forcing the people to do whatever the higher ups are saying.

Exodus 5:15-19 *And the overseers of the sons of Israel came in and cried to Pharaoh, saying, Why do you do this way to your slaves? No straw is given to your slaves, and they are saying to us, Make bricks. And, behold, your slaves are beaten, but your people are at fault. He said, You are lazy and idle. So you are saying, Let us go, let us sacrifice to YAHWEH. Therefore, go now and work. And straw will not be given to you; and a certain number of bricks you shall deliver. And the overseers of the sons of Israel saw themselves in affliction, saying, You will not diminish from your bricks, the matter of a day in its day.*

So wow, we see this and I think this story is really important now as we're getting into the mark of the beast and immunity passports and all this other stuff. Because you know before things happen, **it's very easy to say**, "I'll never compromise. No way, I don't care what they do. They could starve me to death and I wouldn't take the mark." Because how are you going to buy and sell? How are you going to get food for your family? How are you going to work if you don't take the chip, "Oh, I'll starve to death."

And here we are we're not even at that point yet. We're just at the beginning point. We're at the foundation point where the first thing they're implanting in people is the vaccine. But **once you have the vaccine, you're certainly going to take the nano-tattoo because you've already taken the vaccine**. And already people are panicking. Already people, a good majority of Christian people have already taken the vaccine not even knowing what it's doing their body or the dangers of it or anything else; but because they don't want to be limited.

And it's really interesting in Israel that they've been closed to tourism the last year and now within about a month or so they're going to open up but they're only opening up to vaccinated people. So what a slap, it's like, it's like with satan, like I said, just playing with people and getting a big laugh that it's like, "Okay, you Christians want to come to the Holy Land? Well, take the mark of the beast, get vaccinated." And it's like; well we know though in the end time, we know what's happening in the end time. We know the beast power does take over the Holy Land unfortunately ... but how sad, how sad.

And we see the same thing here. So **you can't just be strong against something with your belief system when it's in theory. You have to be strong when it's in reality**, right? And here's the reality now, the reality is these people that it was bad enough before that they were slaves and poor and nothing, but now they don't even have the straw to make their bricks. So what's their answer? Is their answer pleading to Yahweh and saying, "Wow, Moses is here to deliver us. We're going to trust in Yahweh and we're going to trust in His servant Moses and we're not going to bow." Well, let's see is that their answer?

Exodus 5:19-21 *And they met Moses and Aaron standing to meet them when they came from Pharaoh. And they said to them, **May YAHWEH look on you and judge you** ... this is what they're saying to Moses and Aaron **who are only following Yahweh's command** ... *May YAHWEH look on you and judge you, you who have made our odor to stink in Pharaoh's eyes and in the eyes of his servants, to give a sword in their hands to kill us.**

Comment: Did Moses give the sword in their hand or did Yahweh? Who's in charge of here? Who's the one that's in charge? Who's the one sending Moses? Who's allowing these situations to happen? Because Yahweh is not only testing Pharaoh, Yahweh is not only testing Moses, Yahweh is testing the people. And the people fail every single time. Wow, out of two million and more people that left Egypt, only two enter the Promised Land, how sad.

Exodus 5:22-23 *And Moses returned to YAHWEH and said, YAHWEH, why have You done evil to this people? Why then have You sent me? And since I came in to Pharaoh to speak in Your name, he has done evil to this people. And You did not certainly deliver your people.*

Okay, so what do we see here, right? We see that like I said, the point of the story is, yes, **the strong rule over the weak**. They use spite, they use revenge, they use everything they can. And we're going to see the same thing in the time we're living in now. We're going to see great martyrism. We already know it from the book of Revelation and we're going to see tough times so **we have to strengthen ourselves now if we're going to get through it**.

It doesn't matter what you believe. It doesn't matter what you say. **It doesn't matter what you think you'll do** because you have no idea until it happens. **Unless you strengthen yourselves now and unless you are convicted, unless you put that line in that sand and you are not going to walk past it** and that's why I say, now's the time to come out of the system. If you don't come out now you will never come out. If you don't come out at this point after **everything that we've seen** after the last five/six years and especially now what's going on with immunity passports, forced vaccinations and all this other stuff. If you don't come out of that system now you will never come out and you're kidding yourselves.

And **no matter what comes, you will make yourself believe that it's not against Yahweh that you're only doing the right thing**. And unfortunately we know in the end time more people's salvation will be lost than ever before. And **Yahweh allows it why? Because He's testing us**; He allows it as a test. And even Moses, because Moses has come and said, "Why'd you even send me? Since I came there's only trouble." But Yahweh's going to show him right? Now He's going to show him that, don't worry about it ... in verse 1 of chapter 6:

Exodus 6:1 *And YAHWEH said to Moses, **Now you will see** what I will do to Pharaoh. For he will send them away with a strong hand, yea, he will drive them out from his land with a strong hand.*

Now, you'll see. **Now that I humbled you. Now that you get the picture that it's not by your might Moses, it's by My might, Yahweh. Now that you get that, now I can work in you**. And it's the same thing with us. Why couldn't he work in Pharaoh? Pharaoh would never get that. Pharaoh was a strong guy. Pharaoh was a strong leader. Pharaoh had a lot of physical characteristics but **Pharaoh could never be used by Yahweh** except as a bad example because **Pharaoh's pride and self-righteousness would never allow him to repent or change**.

So this is the lesson we need to learn here at Passover that **as we're going through trials and as we're going through struggles; it's not to get the spirit of Pharaoh. It's not to get bitter; it's not to get pity. It's to get stronger through these things and to have more trust and more faith in Yahweh**. That's the point of it. Not to compromise. Because like I said, you start compromising now, there'll be no end to it. One compromise leads to another and leads to another.

And unfortunately, I hate to have to say it ... maybe it's just a reality through Scripture ... from a physical standpoint, no things are not going to get better for Yahweh's people, from this point on to the Kingdom. Spiritually yes, His Spirit will keep being poured out. We will keep getting stronger. We'll keep getting more faith and Yahweh, will He take care of His people? Of course, we have our communities. We've been working now for the last five, going on six years with this. The last year particularly, we're building up and doing all the things that we need so that we don't have to take immunity passports that we won't need. That Yahweh can care for His people. And this is where we're at, right? But we have to learn the lesson Moses had to learn. **It's only by the hand of Yahweh that the deliverance comes**.

1st John 4:4-6 ... 1st John 4:4-6 and as we're living this, now like I said, it's not something that we're reading in Revelation or these things for the last two thousand years as something in the future, now that we're living in this as that generation, we're seeing it all come together. **We also can't have a spirit of fear; or spirit of doubt** because that's the

worst thing. That's what happened here. **These people doubted instead of just trusting Yahweh for this.** And 1st John 4:4 it says:

1st John 4:4-6 *Little children, you are of YAHWEH and have overcome them, because He that is in you is greater than him that is in the world.*

Comment: The spirit of Pharaoh was nothing! Yahweh could have broke his back in a second! Yahweh could have stepped on him like a little ant if he wanted to. Why did Yahweh even allow Pharaoh to keep going back and forth? Why did Yahweh allow it? Because **He was showing who's the strong one and who's the weak one and the spirit in us is stronger than the spirit in them.** But when time came after ten times, when Yahweh was through playing with Pharaoh, then what did He do? Then the death of the firstborn and He took His people out. Yahweh could of did it on the first plague if He wanted to. So the spirit in Pharaoh is not the spirit in Yahweh; it's a different one.

1st John 4:4-6 *They are of the world; because of this they speak of the world, and the world hears them. We are of Elohim; the one knowing Elohim hears us. Whoever is not of Elohim does not hear us. From this we know the spirit of truth and the spirit of error.*

So **we don't have to try to convince other people about these things.** We don't have to try to convince other people about not taking the bio-chip. We don't have to convince other people about all the evil stuff that's in these vaccinations because they're **not going to hear** because you know what? They love the system. They love the world more than the things of Yahweh and they're **not going to change.**

Even a lot of people and I was watching like a panel that they had, they were asking people ... I forget if there were sixteen or twenty people on this panel and you want to know something? **Not one person** wanted to take the vaccine but at least 75% said if they would be restricted to work or travel then they would just bite their tongue and take it. And the other 25% probably would do it anyway, they just **think** they won't. So that's the point of it, **it's easy to say something when you're not being restricted but in the end time satan he's not going to just people make their decisions.** We know it from Revelation but the people will **want** it. They want it why? Because **they love the system.** But if you're out of the system you don't need it. You don't need the mark of the beast. You don't have to buy and sell. You don't need the chip. So **this is really the dividing point now,** as we're seeing in these stories that we're reading here. Exodus 8 in verse 5, here's another problem that Pharaoh had. Let's look at this with a lot of us may need to learn from this one too ... Exodus 8 in verse 5:

Exodus 8:5-7 *And YAHWEH said to Moses, Say to Aaron, Stretch out your hand with your staff over the rivers, over the canals, and over the pools. And bring up frogs on the land of Egypt. And Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt. And the priests did so with their secret arts. And they brought up the frogs on the land of Egypt ... too.*

Comment: Right? So we're seeing that Yahweh's doing things by His miracles and yet, there's still mysticism and there's still demonic influence that's there just as we see in the world.

Exodus 8:8-11 *And Pharaoh called Moses and Aaron, and said, Pray to YAHWEH that He may remove the frogs from me and from my people. And I will send away the people that they may sacrifice to YAHWEH. And Moses said to Pharaoh, Glory over me. For when shall I pray for you and for your servants and your people, to cut off the frogs from you, and from your house, that they may be left only in the river? And he said, For tomorrow. And he said, According to your word, so that you may know that **none is like YAHWEH** our Elohim. And the frogs will depart from you, and from your houses, and from your servants, and from your people. They will only be in the river.*

Exodus 8:12-15 *And Moses and Aaron went out from Pharaoh. And Moses cried to YAHWEH concerning the frogs which He had set on Pharaoh. And YAHWEH did according to the word of Moses. And the frogs died from the houses, from the courts, from the fields. And they gathered them in heaps and heaps; and the land stunk. And Pharaoh saw that there was relief. And he made his heart heavy, and he did not listen to them, as YAHWEH had said.*

Wow, so what a lesson here right? I mean this is a big lesson that I think we all have to look at. That how many times when we're going through a trial, it could be anything like I said, it could be a health trial, it could be a loss of a job, it could be money, it could be any trial you're going through. **How many times do we pray to Yahweh and make commitments** and say, "Oh Yahweh if You'll only intervene, if You'll only do this then I'll do this." And as soon as the trial is over, we go back on our word. How many times? How many times, "Please Yahweh, if You'll only this time. Help me out of this, then I'll study my Bible every day. I'll pray every day." And then **as soon as the trial is over, it's like it never happened.** How many times? How many times that we have the spirit of Pharaoh and at the time we're saying something to Yahweh and then afterwards we're going back on our word. Let's look again, another situation. Exodus 9 in verse 22, one chapter over ... Exodus 9 in verse 22:

Exodus 9:22-26 *And YAHWEH said to Moses, Stretch out your hand to the heavens, so that hail may be in all the land of Egypt, on man, on livestock, on every plant of the field in the land of Egypt. And Moses stretched out his staff to the heavens. And YAHWEH gave sounds and hail. And fire came down to the earth, and YAHWEH rained hail on the land of Egypt. And there was hail, and fire flashing in the midst of the hail ... wow, that must have been amazing ... very heavy, which never had been in all the land of Egypt since it was a nation ... wow, so you could only imagine the type of hail and the fire coming ... And the hail struck in all the land of Egypt, and that was in the field, and on men and to livestock. And the hail struck every plant of the field, and it broke in pieces every tree of the field. **Only in the land of Goshen, where the sons of Israel lived, there was no hail.***

Comment: So the Israelites again, **Yahweh's people are sanctified. Yahweh's people are set apart from these plagues in the world.** And like I said with Covid, as you're seeing millions of people die around the world and with the people of Yahweh, not one death so far.

Exodus 9:27 *And Pharaoh sent and called Moses and Aaron, and said to them, I have sinned this time. YAHWEH is the righteous One, and I and my people the wicked ones ... sounds like repentance right? Yep, only until the hail goes though, only until the plague, **only until the trial is gone and then where is the words? Where is the commitment to Yahweh?***

Exodus 9:28-30 *Pray to YAHWEH and let it be enough of the thunders and hail of Elohim. And I will send you away and you will not continue any longer. And Moses said to him, As I go out of the city I will spread out my hands to YAHWEH. The thunder will cease, and the hail will not still be, so that you may know that the earth belongs to YAHWEH. And as for you and your servants, I know that you do not yet fear before YAHWEH Elohim.*

So Moses knew what was going to happen. He knew they didn't have the fear of Yahweh. The first gateway to the Kingdom, right? Because **without the fear of Yahweh, you're never going to change. You're never going to repent.** And unfortunately a lot of people don't have the fear of Yahweh because they don't really believe He exists. And even believers I think at times; or pseudo believers. Because **if you really believed Yahweh existed you would never doubt.** You would never have doubt that He's going to intervene. You'd never have doubt if He doesn't intervene. You would know that **in the end of the day our goal is the Kingdom of Yahweh; it's not anything in this life ...** verse 33:

Exodus 9:33-35 *And Moses went out from Pharaoh, from the city, and he spread out his hands to YAHWEH. And the thunder and the hail ceased. And rain was not poured out toward the earth. And Pharaoh saw that the rain and the hail and the thunder had ceased, and **he continued to sin** ... right? Put your name in there. And so and so saw that the trial*

was over and he continued to sin ... *And he made his heart heavy, he and his servants. And Pharaoh's heart was made strong, and he did not send away the sons of Israel, as YAHWEH had said by the hand of Moses.*

Wow, so like I said, how often in a trial do we pray for Yahweh for relief only to go back on our word when it's over? In Ecclesiastes 5 in verse 4 says:

Ecclesiastes 5:4 *When you vow a vow to Elohim, do not wait to fulfill it. For He has no pleasure in fools. Fulfill that which you have vowed.*

And I say, there's times before when we would have conferences and whatever and a new person you meet him for the first time ... never met the person and he would say, "Oh I'm going to sell my car and give the money to the Congregation. I'm going to this." And I'd say, "Please, don't even say it. **If you're going to do, do it. And if you're not, not, but don't say it!**" Because 90% of the time, even sometimes with Bibles ... we send out Bibles, we don't charge for the Bible but we ask for a donation if possible; and there's people that say, "I don't have the money right now, but if you could just send a Bible, once I get the money, I'll definitely will send it later." 90% of the time they never send a dime; and we sent the Bible. But are they kidding Yahweh? You really want a Bible? You want the Word of Yahweh that way on a lie, on stealing it?

And **Yahweh's economy is always giving back** and that's why we ask for the donation because if you can donate then we can make another Bible to give to somebody else. We give out hundreds over the years, in the thousands to prisoners that can't give back because they don't have any money; and that's fine. Overseas we have probably 70% of our Bibles that go overseas that not one penny can be taken because they don't have the money but if somebody can. And this is the point of it; **you can't give Yahweh your word and then go back on it.** Like He says, He doesn't take pleasure in fools. So you can't be in the midst of a trial and be praying and saying, "Yahweh, if you only take me out of this trial, I'll do A,B,C." And then when the trial is over, forget like you ever said it. Because it's a test; life is a test and that trial is a test. **Every trial is a test.**

And **the only test is to see if you're going to faithful and if Yahweh sees that you have the spirit of Pharaoh**, that your words mean nothing, and that you only have words of sorrow when you're going through sorrow. And **it's not words of repentance, its words of feeling sorry for yourself; its words of pitying yourself.** That's not repentance. That's only feeling sorry for yourself. That is not repentance. **Repentance is feeling sorry for who you are, not even just what you did.** Repentance is **change.** Repentance is turning from the ways and coming back to Yahweh. So very, very sad. Let's go to Exodus 10 in verse 3. Here's another thing that Pharaoh did that do we do at times? Exodus 10 in verse 3:

Exodus 10:3-6 *And Moses and Aaron went in to Pharaoh and said to him, So says YAHWEH Elohe of the Hebrews, Until when will you refuse to humble yourself before Me? Send away My people so that they may serve Me. For if you refuse to send away My people, behold, I am going to bring locusts into your territory tomorrow. And they will cover the eye of the land, and no one will be able to see the land. And they will eat the rest of that which escaped, that which is left to you from the hail. And they will eat every tree that sprouts to you from the field. And your houses will be full, and the houses of all your servants, and the houses of the Egyptians, which neither your fathers nor the fathers of your fathers have seen; from the day of their being on the earth until this day. And he turned and went out from Pharaoh.*

Comment: Wow, I mean it's bad enough just seeing some locusts outside, can you imagine where you can barely even see that there's so many and they're in your houses and they're on everything and eating everything.

Exodus 10:7-8 *And Pharaoh's servants said to him, How long shall this one be a snare to us? Send away the men that they may serve YAHWEH their Elohim. Do you not yet know that Egypt is perishing?*

Comment: Right? He didn't care. Just like people like Robert Mugabi and these evil leaders today, **they don't care what happens to their land. They don't care if millions of people are starving.** They could care less. They are so narcissistic and they're so just filled with their own mind that it doesn't matter to them who gets hurt. And are we the same way? Are we doing that? But here's the lesson we want to learn from this. Now let's see what happens:

Exodus 10:8 *And Moses and Aaron were brought back to Pharaoh. And he said to them, Go, serve YAHWEH your Elohim. Who and who are the ones going?*

Comment: So now Pharaoh is getting scared, he's getting nervous. The people are getting on him. So now he's saying, "Okay, I'm going to let them go **but**" there's always a condition.

Exodus 10:9-11 *And Moses said, We will go with our young and with our old, with our sons and with our daughters. We will go with our flocks and with our herds. For it is a feast of YAHWEH to us. And he said to them, May YAHWEH be so with you, as I send you away, and your little ones. Watch! For evil is before your face ... so now he's saying they're going to go but then listen ... **Not so! You and the men go now and serve YAHWEH; for you were seeking it. And he drove them out from the face of Pharaoh.***

Okay, so what does Pharaoh do? Now he says he's going to let them go but **he's not going to let them go the way they want to go**, why? Because again, **his pride wants to feel like he won.** His pride wants to feel like he got his way. But my question is **how many times do we try to bargain with Yahweh**, right? Instead of just surrendering and submitting and saying, "Father, Your will be done" because that should be our prayer, not "Please do A, B, C" it should just be your will be done. How many times do we try to bargain with Yahweh instead of submitting and surrendering to His will? It's not for us to bargain with Him. It's not for us to say, "Father, if you do this, I will do this." That's bargaining that's something you do in a fruit market. **You should not be bargaining with Yahweh. You should be surrendering to Yahweh.** So another lesson that we learn do you have the spirit of Pharaoh, are you trying to bargain with Yahweh instead of surrendering to Yahweh?

How often due to pride, do we do the same mistake as Pharaoh? Denying the Word of Yahweh is the same way. How often do we due to pride do the same mistake as Pharaoh? How many people, some of them that even ... I don't know if I'd consider them members in our Congregation but they come to meetings, sometimes they come to feasts, and they'll come out and say, "Oh, I don't believe America is Babylon." But how can you not? There's a hundred scriptures that prove it. And you know why they don't believe it? Because they don't want to leave it because **they love the system more than the things of Yahweh.** So they might say America is not Babylon. Some of them say we're not even in the end time. People denying the Revelation 12 sign ... *it's only a coincidence, well it happens ... how often does it happen? Once in seven thousand years but it's got to happen one time. So it's just a coincidence that that sign in the heaven happened at this time.* The implanted chip in the hand is not the mark of the beast, another coincidence, right?

And like I said, even with our bodies being the temple of the Ruach Ha'Chodesh, **we know that it says that we're not to take anything into our body that would destroy Yahweh's temple; that's spiritually and physically.** And there's still people, still brethren that are living on white sugar and things that are really, really bad for their body. So they are **not believing.** They're **denying the Word of Yahweh**, they're not believing the Ruach and they're doing the same mistake as Pharaoh. They're **saying it in word but they're not doing it in deed.**

It's a spirit of unbelief because that's really what it comes down to. It comes down that **if you really believed** you wouldn't do it. It's the same, like I said, if there's a stove there, the electric stove, and I told you don't touch the top it's really, really hot; it's hot. And if you believed it you wouldn't go near to touch it. But if you didn't believe it you might go up to that and see. You want to see for yourself whether it's hot or not. But if you believed it, you wouldn't. And that's

what it comes down to. One of the spirits of Pharaoh was the spirit of unbelief. And the pride, like I said, his self-righteousness stopped him from seeing this. So let's turn the page now, literally and spiritually, and go to Numbers 22 because I want to give another example of this now with another person in the form of Balak. Balak had the spirit of Pharaoh and he's another one that we could really learn a good lesson from. Numbers 22 in verse 14 ... Numbers 22 in verse 14.

Let me just before, we all know this story, but let me just take a minute and go into it. We know what happened, we know that the sons of Israel are coming through the land of Moab and Balak is the King there and he's afraid that Israel is going to take the land so what does he do? He hires Balaam, who's a false prophet, and he wants Balaam to curse the sons of Israel. Yet Balaam cannot curse in the name of Yahweh because Yahweh won't let him. The only thing that he can do is what Yahweh allows to come out of his mouth. So he tries to tell this to Balak but it doesn't make a difference because all Balak knows is **he wants what he wants**. So let's get into the story now ... verse 14 of chapter 22 of Numbers:

Numbers 22:14-15 *And the leaders of Moab rose up and came to Balak. And they said, Balaam refuses to come with us ... so he sent people to Balaam to come and what happened? Balaam went there and he said Yahweh won't allow me to come and he left. So what happens ... And Balak sent yet **again**, more leaders and more honorable than they.*

Comment: So does he, does Balak just say, "Okay, Yahweh's not going allow it. Yahweh is Elohim. Let's forget it." He says, no. Everybody's got their price. Let's just offer him more, right? And that's the way the world is. That's the way the world believes; everyone has their price. Do you have your price? Do you have a price on your head that what it would take you to compromise with the Word of Yahweh or even sin against the Word of Yahweh? So he sends more honorable men to them.

Numbers 22:16-17 *And they came to Balaam and said to him, So says Balak the son of Zippor, Please do not be hindered from coming to me, for I will honor you with very much riches; and all that you say to me I will do. And please come, curse this people for me.*

Comment: So I look at this today almost like with the Covid that you have many, many doctors out there that know a lot of things are wrong. They know that certain things that they're telling you to take and do are not good. They know that there are certain ... I don't know if I'd call them cures, but at least preventives for Covid that they're not allowing you to take. And there are doctors that have risked themselves. Some of them have lost their licenses, Front Line Doctors, is one of the organizations.

But many doctors, many, many thousands of doctors, are just basically staying quiet. They won't come out publically and say anything against it, why? Because they're afraid of losing. They're afraid of losing their license. They're afraid of losing their practice. They're afraid of what the beast power is going to do with them to return. And this is what you have here with the spirit of Balaam. Balak is coming out and saying, "Okay, you got two choices Balaam. You can come with me and I'll give you great riches and I'll allow you to do all these things; and you're going to have a great name. And if you don't listen to me and do it, you know what's going to happen? You're going to be cursed. You're not going to get nothing." The same as what's happening as we see today.

Numbers 22:18-19 *And Balaam answers and says to the servants of Balak, If Balak would give to me his house full of gold and silver, I could not go beyond the mouth of YAHWEH my Elohim, to do anything, small or great.*

So Balak, he's not showing character here that he won't do it. He's saying he can't do it because Yahweh will not allow those words to come out of his mouth. He's just **plainly stating a fact** that if you want me to bless or curse in the name

of Yahweh, it's Yahweh's words that are coming out, not my own. And it won't happen because if I try to say the wrong words nothing will come out of my mouth. So does Balak take that? Does he listen? No, because that's what happens. **When we put our self-worth above others, when we are filled with pride, we're never going to take a no ...** we're never going to take a no. What we're going to do is we're going to **keep continuing to do it our way** and see if there's another way around it. So let's continue in the story here ... chapter 23 in verse 5 ... chapter 23 in verse 5:

Numbers 23:5-7 *And YAHWEH put a word in Balaam's mouth, and said, Return to Balak, and you shall say this. And he returned to him. And, lo, he was standing by his burnt offering, he and all the leaders of Moab. And he took up his parable and said, He has led me from Aram, Balak king of Moab; from the mountains of the east, saying, Come, curse Jacob for me; and, come, rage for Israel. How shall I curse him whom El has not cursed?*

Numbers 23:8-10 *And how shall I rage at him at whom YAHWEH has not raged? For from the top of the rocks I see him, and I behold him from the heights. Behold, it is a people that shall dwell alone and not be reckoned among the nations. Who can count Jacob's dust, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his.*

Comment: So here it is he's blessing Israel because that's what Yahweh is doing. Yahweh is bringing the blessing on Israel and Balaam can't curse him. So he asks him and then he says, "Well come to another spot maybe He will allow here." He's not getting the point, so look what he says.

Numbers 23:11-13 *And Balak said to Balaam, What have you done to me? I took you to curse my enemies, and lo you have surely blessed. And he replied and said, Must not I take heed to speak what YAHWEH has put in my mouth? And Balak said to him, Now come with me to another place where you will see it; only you will see its edge and shall not see all of it; and curse for me from there.*

Wow, so this is also the spirit of Pharaoh that Balak is showing. That sometimes we just won't accept, we won't accept the **plain Word of Yahweh and we think by doing it in another place or doing it in another circumstance, the thing that was wrong to begin with that somehow it's going to be okay now.** And some will do this denying the reality of the circumstances that they created. So that's what happens right? That somebody takes a job say that is not conducive to your spiritual life. They're working in a bar somewhere and then as things are happening bad they're not realizing it's happening bad because you shouldn't have been there in the first place; and they're thinking, "Well let me go to another place. I'll go to a second bar. Maybe it will be better here. I'll go to a third bar. Maybe it'll be better there. Or you know what? I'll get a job at a cigarette factory. And then Yahweh will really bless me. Bless me now Yahweh."

So they're making the same mistake over and over and over and instead of repenting of the mistake and seeing that what they're doing is outside the will of Yahweh, they're thinking that its ... they're not seeing that **they're not being blessed because they're not in the will of Yahweh.** And this is the same; this is the spirit of Pharaoh; and this is certainly the spirit of Balak. And he was **so blinded** and even when it was **plainly told to him** this is not the will of Yahweh; he just, "well maybe let's do it from another place." **If something is not the will of Yahweh; it's not the will of Yahweh.** It's that simple. You don't know how many people over the years have written me trying to say that in the end time, there'll be a remnant left in Babylon. And unfortunately the Bible says there won't be. That there's a time where everyone will either have to be out of Babylon or will have died. But **there won't be any remnant left in Babylon.**

And instead of just accepting that and even if you can't leave at the moment and say, "Okay, I got to trust in Yahweh for when He opens up the door for me." There's people that are still thinking there that no they don't need a door. That Yahweh is going to have a remnant there; which we know He's not. Numbers 23 ... go to verse 16 ... we see the same thing.

Numbers 23:16-19 *And YAHWEH met Balaam and put a word in his mouth and said, Return to Balak, and say this. And he came to him, and, lo, he stood by the burnt offering, and Moab's chiefs were with him. And he said to him, What has YAHWEH spoken? And he took up his parable and said, Rise up, Balak, and hear; give ear to me, son of Zippor. El is not a man that He should lie, or a son of man that He should repent. Has He said, and shall He not do it? And has He spoken, and shall He not make it good?*

Comment: Yahweh said seven times, Flee Babylon. He's not going to change that. That's not going to change no matter what. Your circumstances may change but that's not going to change. Yahweh can't bless something that He hasn't blessed. And **Yahweh can't curse something that He hasn't cursed.**

Numbers 23:20-25 *Behold, I have received word to bless; yes, He has blessed; I cannot reverse it. He has seen no iniquity in Jacob, nor has He seen mischief in Israel. YAHWEH his Elohim is with him, and the shout of the king is with him. El who brought them out of Egypt is for him like the lofty horns of the wild ox. For there is not a spell against Jacob, nor any fortune telling against Israel. Now it is said of Jacob and Israel, See what El has done! Behold, the people shall rise like a lioness and like a lion he shall lift himself up; he shall not lie down until he eats the prey and drinks the blood of the slain. And Balak said to Balaam, Do not curse it at all, do not bless it at all.*

Comment: Now he's seeing **he's not going to get his way and he's trying to neutralize it.** And it's like, no, no that's not the way it works. If Yahweh blesses something, He blesses it. If Yahweh cursed something, He's cursed it. And you're not going to reverse either side of that. So instead of **fighting against it** and being out of the will of Yahweh and then when the circumstances happen that are bad, we try to make excuses for them. Why not just be in the will of Yahweh? Why not just **follow the blessing of Yahweh instead of following the curse?** That's the easiest thing to do.

Numbers 23:26 *And Balaam answered and said to Balak, Did I not speak to you, saying, All that YAHWEH speaks, I will do.*

Comments: Right? It's in His Word. Yahweh's Word like it says **He doesn't change.** *El is not a man that He should lie; or a son of man that He should repent. Has He said it and shall not He do it?* That's why we have the Word of Yahweh because He tells us beforehand what He is blessing and what He is cursing; and that's why we need the Torah because **the Torah is a lamp to my feet.** The Torah tells me how to live; it tells me how to child rear; it tells me how to work, how to treat my neighbor, how to worship Elohim. We don't worship Elohim through paganism. We worship Elohim through the way He told us to worship Him.

The rituals He gives us like de-leavening during Unleavened Bread. These are the rituals we are doing, not coloring Easter eggs that's from paganism. So this is the key and it's so important. **All we have to do is surrender to the will of Yahweh and everything goes good.** And if it's not going good in your life and you're not being blessed you have to look and see, do you have the spirit of Pharaoh; do you have the spirit of Balak? Do you have the spirit that **instead of seeing that something has gone off course let me get back on track; you're trying to pull it in the wrong direction** as Balak did. And then what does he say to Balaam, does he see it? No he says:

Numbers 23:27 *Come, please; I will take you to another place. It may be that it will be right in the eyes of Elohim to curse it for me from there.*

So he's still not getting it. And how many times in our life do we go through this over and over and over and we're still not getting it? And I say it's really interesting because as human beings **we're blinded to our own sins** but we're not blinded to others. **We can see where others need to change. We just don't see it in ourselves.** And that's why **we need**

each other. That's why we help each other. That's why we share with each other. That's why it says, *confess your sins one to another* because we could help each other because we can see it in each other; it's just hard to see in ourselves.

But this is something that is so important for brethren because a lot of brethren make this mistake. They're outside the will of Yahweh and they're making the same mistakes and they're just like Balaam wondering, *well maybe it'll be better here. Maybe it'll be better under these circumstances.* Like no, it wouldn't be better under any circumstances because Yahweh can only bless what He said He will bless; and He could only curse what He said He'd curse. And sometimes like I said, we blind ourselves because we're not getting our own way. So do we have this spirit? Do we have this spirit? Numbers 24 in verse 10:

Numbers 24:10-13 *And Balak's anger glowed against Balaam, and he struck his hands together. And Balak said to Balaam, I called you to curse my enemies; and, behold, you have altogether blessed them these three times. And now, flee to your place. I said to honor you with great riches, but, behold, YAHWEH has kept you back from honor. And Balaam said to Balak, Did I not speak to your messengers that you sent to me, saying, If Balak would give me his house full of silver and gold, I cannot go beyond the mouth of YAHWEH, to do good or bad of my own heart. What YAHWEH speaks, that I speak.*

And this is the world we live in today that you see it with government, you see it with political people, you see it with Facebook, you see it with all the social media; as long as you put things out that they want you to, as long as you're going with the party-line, you're fine. But say that abortion is murder, come out and speak the truth. Say that there's creation instead of evolution and what happens? You're censored, you're cut-off, you're mocked, you're criticized, you're falsely accused; that's the world we live in today; the spirit of Pharaoh, the spirit of Balak.

As we're getting this close to the end, **are we going to stand for Truth?** Are we going to compromise? Are we going to let the pressure of the world come against us; or are we going to say no? I am standing up straight. Yahweh doesn't change and you know what? I don't change. I'm going to follow His Word. I'm going to follow His Commandments; for me and my house, we will serve Yahweh. And whatever the consequences are that's what we're going to suffer, but that's what we need to do.

Because like I said before, the Spirit in us is greater than the spirit in the world. **We can't let the spirit of satan and the spirit of Pharaoh and the spirit of Balak as these times go on, we can't let these things affect us. We have to stand strong in faith knowing that it's Yahweh that's in charge.** And the same way that Yahweh would not allow Balaam to curse Israel when He was blessing Israel, **Yahweh will not allow** this global government and all these other things to affect us if it's not His will. Matthew 26 in verse 39 ... Matthew 26 in verse 39:

Matthew 26:39 *And going forward a little ... Yahshua ... He fell on His face, praying, saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will ... not as I will, as You will.*

That's our prayer that should be in these days we're going, not our will but His will. And **as long as you are in His will there's nothing that can come against you.** But that's the key; we want to be inside of His will. Matthew 6:33:

Matthew 6:33 *But seek ye first the kingdom of YAHWEH and His righteousness, and all these things will be added to you.*

And sometimes we fall into this trap of Pharaoh or Balak because we're not seeking the Kingdom first. We're Sabbath believers or we're Holy Day believers, but it's not in our heart, our mind, our soul and our strength. It's not every day. It's not as soon as we're waking up we have our Bible in our hand. It's not that we're praying all day. It's not that we're praying without ceasing. It's that we have all **worldly cares.** And we're not seeking the Kingdom first. That's what's got to be! We have to be **seeking first the Kingdom** and all these other things will take care of themselves; like it says in

Matthew 6. Yahweh knows look at the lilies in the field; today, they're here; tomorrow they go into the fire. Are you worth more than that? Look at the birds of the heaven, not one falls without the Father knowing. Are you worth more than that? So **Yahweh knows** what we **need** and **He will provide if you pass the test**. And that's it; it's a test and the test is: **will we be faithful? Are we seeking first the Kingdom?**

What is your ministry? How much fruit are you bearing and what is your ministry? And if you can't answer that in a second, you got a problem because **your ministry should be the most important thing in your life because that's your service to Yahweh**. And that's what **for eternity** what you're going to be blessed with. And if you don't even know what it is, if you have no testimony to your ministry, wow then you really have to start re-evaluating your life because that's what it comes, that's what it's about.

So let's go back to Exodus 10 in verse 24 ... let's go back to Exodus 10 in verse 24 because now we're going to see that you know what? The spirit of Pharaoh is really dangerous because **if you have the spirit of Pharaoh and you don't change, if you don't catch it and you don't change, it will get to the point to you get to the point of no return**. And this is what happened in Pharaoh. That pride, that self-righteousness, that self-worth that you're putting there that **isn't real** will become so overwhelming in you and your mind will become so deceitful to itself that you'll hit the point of no return. Let's see this ... Exodus 10 in verse 24 ... Exodus 10 in verse 24:

Exodus 10:24 *And Pharaoh called Moses and said, Go, serve YAHWEH. Only leave your flocks and your herd behind. Your little ones may go with you.*

Comment: So right? He keeps compromising and he keeps losing. So every time now he will compromise a little more but there is always something he wants to hold back because **his pride wants to feel like he won**. And it isn't going to work that way. So now he's saying now he's letting the little ones go but he's not letting the flocks.

Exodus 10:25-29 *And Moses said, You must also give into our hands sacrifices and burnt offerings so that we may prepare for YAHWEH our Elohim. And also our livestock shall go with us. Not a hoof shall be left. For we shall take from them to serve YAHWEH our Elohim. And we do not know with what we shall serve YAHWEH until we come there. And YAHWEH made strong the heart of Pharaoh, and he was **not willing** to send them away ... right, this is where his pride came and this is the point of no return ... And Pharaoh said to him ... to Moses ... Go away from me. Be careful for yourself. Do not see my face again, for in the day you see my face you shall die. And Moses said, You have spoken rightly. I will not see your face again.*

He didn't, the night of the death of the firstborn they sent a proclamation to Moses and told him to leave but that was it. That was the point of no return. This was the point that **Pharaoh didn't deal with his problem**. He didn't deal with his self-righteousness. He didn't deal with his pride. He didn't humble himself before Yahweh. And there is **a point of no return** that comes from there. And the danger of having the spirit of Pharaoh is that there is a point that your **pride will make you so bitter** that you didn't get your way that you will even turn on Yahweh. First you'll turn on people and then you'll turn on Yahweh; and you'll commit the unpardonable sin, unrepentant sin; of **knowing the truth and still going the other way and unrepentant sin**. Yahweh's mercy stops the person and causes them to repent. But you have to do it. We have freewill, right? Pharaoh had freewill but his pride wouldn't let him do it.

Job 34 in verse 21 ... Job 34 ... let's go to book of Job now and we'll be reading a few scriptures from there. Because Job's circumstance **in the beginning** is similar to Pharaoh to a degree but then Job, there's a **big difference** that Job caught himself; that Job changed and Job repented and Job turned back but not in the beginning. Job 34 in verse 21 he says:

Job 34:21 *For His eyes are on the ways of a man, and He sees all his steps ... talking about Yahweh ... His eyes are on the ways of a man and He sees all his steps.*

So **there's nothing that Yahweh doesn't see**. There's nothing that He's not watching. Any trial, any trouble, any affliction, whatever happening He's watching and He's giving you opportunity. **He's giving you opportunity to pass the test and to glorify Him through the trial**. Go down to verse 30:

Job 34:30-37 *from the reigning of unrighteous men, from being snares for the people. For has any said to El, I have taken away; I will not pervert ... right, so all men are evil ... Besides what I see, You teach me; if I have done iniquity, I will not do it again. Must He repay you because you rejected it? For you must choose, and not I; therefore, speak what you know. Men of heart will say to me, and a wise man who hears will say, Job has spoken without knowledge, and his words are not with insight. Would that Job may be tried to the end, because his answers are like men of iniquity. For he adds **rebellion** to his sin; he claps his hands among us, and multiplies his words against El.*

Wow, so here we are, we're in chapter 34 of Job, up to this point ... up to this point, Job was only self-righteous. First he was saying, being self-righteous, "Oh well, Yahweh gives and Yahweh takes away" but as the problem still got there, then he starts saying, "I did nothing wrong. I'm going through troubles as like a burnt offering so to speak." But as time went on then he started blaming Yahweh, "Oh Yahweh take my life. Why are you torturing me this way? This great servant has done nothing and you're treating me this way." And what does Yahweh say? He says **when we're self-righteous and we're not taking responsibility for our sin, we're just like sinners** like he said here, *would that Job may be tried to the end, because his answers are like men of iniquity.*

His answers ... when you're self-righteous, when you have the spirit of Pharaoh and you're being self-righteous and **justifying yourself** before Yahweh and **you're stink in His eyes**, He says you're just like men of iniquity. You're just like men of sin. You're no different than them. And that's the way Job was up to this point. He was self-righteous, **not taking responsibility** for his own sin and his own self-righteousness; and then we're no different than any other sinner. Job 35 in verse 12 ... next chapter ... Job 35 in verse 12 says:

Job 35:12-16 *There they cry, but He does not answer, because of the pride of evildoers. Surely, El will not hear vanity, nor will the Almighty look upon it. How much less when you say you do not regard Him! Judgment is before Him, and you are waiting for Him. And now, because He has not visited His anger, and He does not recognize great **stupidity**, So Job vainly opens his mouth; he multiplies words without knowledge.*

Right? Who are we to sit here and say, "Woes us! Oh the trial I'm going through, oh how bad this is" when **Yahweh is giving us eternal life, when Yahweh has given us forgiveness. Blessed is the man who there is no iniquity is in him** especially at Passover time. At Passover time we should be the **happiest person** on earth, you know why? Because **we're the most blessed people on earth**. We're the most blessed. Blessed is the man that has no iniquity and Yahweh doesn't count his sin against him. **Because every man is a sinner but Yahweh is not counting sin against every man**. And **blessed is the man that has the blood of Yahshua counted against his iniquity and his sins are paid for**.

And Job didn't see that at first but we're going to see he does see it later. He didn't see it at first. So just because Yahweh is merciful and patient with us, don't think you're not going to reap what you sow. So yes, Yahweh has all the time in the world. Yahweh is merciful. He's patient. He lets us make mistakes. He waits for us to repent. He doesn't zap us right away but you know what? **You're still going to reap what you sow ... you're still going to reap what you sow**, right?

If you're doing illegal drugs, Yahweh can have mercy and Yahweh can give you time to repent but it doesn't mean it's not going to destroy your body and maybe not even kill you. It doesn't mean that when eating all bad food and you're eating all the wrong things that you shouldn't be putting in your body. Yahweh can have mercy and Yahweh can be patient with you but it doesn't mean you're not going to get sick, right? So that's the point, we are going to reap what we sow even though Yahweh is merciful, all merciful and all patient. Hebrews 6 in verse 4 and then like I said with the spirit of Pharaoh there is a point of no return. There's **a point** where you keep doing the wrong things and you're not repenting and more bad things are happening and then in the end you just get bitter and turn away. But the sad part is once you get to that point, there's no turning back. Hebrews 6 in verse 4:

Hebrews 6:4-8 *For it is impossible for those who have once **descended to immersion** ... those being baptized ... and have tasted of the heavenly gift, and becoming **sharers of the Holy Spirit** ... the Ruach H'Chodesh ... and tasting the good Word of YAHWEH, and the **works of power** of the world to come, and having fallen away, it is impossible for them again to renew to repentance, for they crucify the Son of YAHWEH a second time, and put Him to open shame. For the earth that drinks in the rain which comes often upon it, and produces herbs that are useful to those for whom it is cultivated, receives blessing from Elohim. "But, if it should bear thorns and thistles," it is rejected and near a curse, and in the end will be burned.*

Wow, isn't it interesting he's even using the herbs where we get the essential oils and all that from. As the point of the blessing but the weeds aren't a blessing. They're not the point of blessing. They're the ones that are rejected, the thorns and thistles; and in the end it will be burned. He's talking about going into the Lake of Fire.

So at this point the person has become a **total reprobate** when they hit this point, and given themselves over to their pride and they've quenched the Ruach H'Chodesh to the point of no return. **They won't repent because they think they did nothing wrong. They can't see the self-righteousness in their lives, they only see what everybody else and blaming everybody else, including Yahweh** ... including Yahweh. 2nd Peter 2:19, he says:

2 Peter 2:19 *while promising to them freedom, though themselves being slaves of corruption; for a man is overcome, by whatever it is that enslaves him.*

Just like with Pharaoh, Pharaoh didn't work on his pride; he didn't work on his self-righteousness and eventually it **overcame him**. The pride and self-righteousness got to the point that he wouldn't even listen anymore and he told Moses, "You come again, you're going to die." And that's the same with us, *for a man is overcome; by whatever it is that enslaves him*. And that's why we have to repent. That's why we have to change because **if you don't overcome it; it will overcome you**. A person is overcome whatever it is that enslaves him and this is **why we need to truly examine ourselves at Passover**. This is what it's about; it's about looking deep in our heart and **looking deep in our lives and seeing where we need to change**.

And **it's a blessing that Yahweh commands us to do this year in such a thorough way**. And as we're getting closer to the Kingdom and Yahweh is giving us more of His Spirit and our minds are being more opened by His Spirit, man we need to be doing this deeper and deeper. We need to, like I said, be praying to Yahweh and even ask Him, "Show me Father the sins that I don't even know I'm doing. Show me where I need to change." And **we need to understand through our trials Yahweh owes us nothing**. Yahweh does not owe us anything. Isaiah 40 in verse 13 ... Isaiah 40 in verse 13:

Isaiah 40:13-15 *who has meted out the Spirit of YAHWEH, or a man His counsel taught Him ... which man counseled Yahweh when He was putting the earth? Which man told Him, "Oh Yahweh put this here. Put the moon in this spot. Put the sun in that spot" ... With whom did He take counsel, and who trained Him and taught Him in the path of justice; and*

taught Him knowledge, and made known to Him the way of discernment? Lo, nations are as a drop from a bucket, and are reckoned as dust of the scales. Lo, He takes up coasts as a little thing.

All the nations put together are nothing but a drop in the bucket to Yahweh. He is Almighty, He is eternal, He is omnipotent and omnipresent and everything you could imagine. He is just there from the beginning. No beginning, no end and all merciful, all kind, all good; and who are we that we're thinking He owes us anything? Verse 22:

Isaiah 40:22-25 *He who sits on the circle of the earth, even those living on it are like grasshoppers; He who stretches the heavens like a curtain, and spreads them like a tent to live in; who brings princes into nothing. He makes judges of the earth as nothing ... Nebuchadnezzar, the King of the earth, is eating grass like an animal ... Yea, they shall not be planted; yea, they are not sown; yea, their stem is not taking root in the earth. He shall also blow on them, and they shall wither, and the whirlwind will lift them up like stubble and take them away. **To whom then will you compare Me, or am I equaled, says the Holy One?***

Let's get things real **we got to keep things in perspective**. And this is why the fear of Yahweh is the first gateway to the Kingdom. Because **without the fear of Yahweh, without putting Yahweh here and you here, there is nowhere else to go**; but pride and self-righteousness, pity, feeling sorry for yourself, playing the victim – that's all the stuff that's going to come. But when you honestly, when you **honestly** have the fear of Yahweh and understand He's way up here and we're lower than the bottom. We're lower than the curb. Then what it does is it humbles you ... it humbles you. Because like I said, **pride is only a false self-worth and you can't have that when you're putting Yahweh where He belongs**.

Yahweh is Creator of all. He owes us nothing but He has given us everything. **He owes us nothing but He's given us everything**. And this Passover is about this. That like I said, we were **dead men walking**. We were in that cell five minutes to midnight, we're going to go out there and we're going to be **executed** because of the sins we did; and we can't have any defense because our defense is **we're guilty**. And what happened? Five minutes to midnight, the Judge comes, it's Yahweh, and He not only gives us a reprieve. Yahshua comes and pays the penalty on our behalf. What an amazing feat that He did for us; and suffered, He was humiliated and went through all these things so He would know **how we are** as a human being. And now we have to internalize that. **We have to internalize that**. We have to repent, we have to change. We have to love our neighbor as ourselves and we have to really see where we need to change; and this is what Passover is all about. Romans 3:23 ... right, Romans 3:23:

Romans 3:23 *all have sinned and fall short of the glory of YAHWEH,*

Except for Yahshua Messiah, there's not a person on this earth who hasn't sinned. There's not a person on this earth who doesn't have a death penalty; and you have to internalize that. It has to become real to you. Because the Lake of Fire is a real thing and the fact that Yahweh ... we are counted worthy ... who is the blessed person? The one that Yahweh sees no iniquity; **the one that Yahweh has given forgiveness**, that's the blessed person; and that's got to be our focus; not in this world. We can't have the spirit of Pharaoh. We have to have the Spirit of **humility**. Let's go to Job 42, last scripture here ... Job 42 because like I said, the difference with Job and Pharaoh was that in the end **Job saw it**. Pharaoh didn't; Pharaoh got more bitter. Pharaoh **would not allow his pride to die**. He would not repent but Job did. And let's what happened in the end.

Job 42:1-5 *And Job answered YAHWEH and said: I know that You can do all, and no purpose is withheld from You. Who is this hiding counsel without knowledge? So I declared, but did not understand things too wonderful for me; yea, I did not know. I pray, Listen, and I will speak; I will ask You, and You will make me know. I have heard of You by hearing of the ear, but **now my eye has seen You**.*

Comment: Wow, isn't it awesome that as the children of Yahweh you get on your hands and knees, you close your eyes and you pray and you're up in Heaven and you see Yahweh face to face. We could see him face to face and He puts His hand on us and He says, "Don't worry; things are going to be okay." He's right there for us.

Job 42:6 *I have heard of You by hearing of the ear, but now my eye has seen You. **Therefore, I despise myself, and I have repented on dust and ashes.***

So what does it do? Does it puff ourselves up when we realize this? Does it puff ourselves up when we realize that Yahweh has given us such mercy and kindness and forgiveness? No, it doesn't puff ourselves up. **We despise ourselves because we see in the flesh that, man in the flesh we're nothing.** That everyone has sinned and fall short of the glory of Yahweh and we despise ourselves and repent though. We turn from, we change, **we hate what we are.** And we change every day, we try to become more like Him. That's what it's all about. We need the spirit of Job, not the spirit of Pharaoh. We need the spirit of Job, not the spirit of Pharaoh. Job finally saw his self-righteous pride before Yahweh. He had to humble himself in his own eyes before he could repent. Pharaoh and Balak couldn't do this.

Passover is a time of self-examination. That's what it's all about, right? This is the Sabbath, we got three days left here, let's take this time, let's really, really, really take the time – be in prayer, be looking in your life seeing where you need to change. Don't leave any stone unturned. Passover is a time of self-examination. We need to be **looking deep inside ourselves** and praying to Yahweh to show us our sins and like I said, even the sins we don't know we're committing.

Sin like pride and self-righteousness are in all people to some degree but it's not always evident; as they are roots of certain sinful actions, but not always the action itself, okay? That's very important to understand. That sin and self-righteousness and pride are in all the people to some degree, but it's not always evident ... it's not always evident. It's not always so simple. We don't always see it because they could be **roots** of sinful action, but it's not always the action itself that's coming from it.

We need to live in a constant state of appreciation for the loving sacrifice and grace that Yahweh gives us in our life through the sinless life, death and resurrection of Yahshua Messiah. This is what Passover is all about – **getting a greater understanding of Yahshua's sacrifice every year; and internalizing it in our life.** I don't know about you but I know each year that's going on I feel that I'm getting a deeper understanding of Yahshua's sacrifice and a deeper understanding of my relationship with both of Them. When we have the spirit of Pharaoh, it **blinds us** to the grace of Yahweh as it is filled with pride and self-justification. That's got to go. You will never truly repent if you're justifying your sins as Pharaoh did.

So I pray that this is a blessing. Listen to it again, maybe even a third time as it really, really will help and tomorrow is the Feast of First Fruit, the Feast of First Fruit, Resurrection Day. Praise Yahweh for that. So until the Holy Day on Monday ... Shabbat Shalom and Chag Semeach!